

U.S. Department of Justice  
United States Marshals Service

Case 2:05-cv-01067-CSC Document 21

Filed 02/28/2006 Page 1 of 3

PROCESS RECEIPT AND RETURN  
See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form

6

PLAINTIFF <b>UNITED STATES OF AMERICA</b>	COURT CASE NUMBER <b>2:05cv1067</b>
DEFENDANT <b>1554 Shady Trail Wetumpka, Elmore County, Alabama, et. al.</b>	TYPE OF PROCESS Notice

<b>SERVE AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>Montgomery Advertiser</b>
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) <b>Post Office Box 1000, Montgomery, Alabama, 36101-1000</b>

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:	Number of process to be served with this Form - 285	1
<b>John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197</b>	Number of parties to be served in this case	
	Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include business and alternate address, All Telephone Numbers, and Estimated Times Available For Service)

CATS Number requested from DEA. **06-DEA-462384**

Signature of Attorney or other Originator requesting service on behalf of:

☒ PLAINTIFF  
☐ DEFENDANT

TELEPHONE NUMBER:  
**(334) 223-7280**

DATE  
**11/03/05**

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. _____	District of Origin No. <b>2</b>	District to Serve No. <b>2</b>	Signature of Authorized USMS Deputy or Clerk <b>K. Chavers</b>	Date <b>11/23/05</b>
---	----------------------------	------------------------------------	-----------------------------------	---	-------------------------

I hereby certify and return that I ☐ have personally served, ☒ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

**RETURNED AND FILED**

Name and title of individual served (If not shown above)

☐ A person of suitable age and discretion then residing in the defendant's usual place of abode.

Address (complete only if different than shown above)

**MAR 30 2006**

Date of Service

**3/29/06**

Time

**12:00**

am

**pm**

Signature of U.S. Marshal or Deputy

**K. Chavers**

Service Fee

**45.00**

Total Mileage Charges  
(including endeavors)

Forwarding Fee

**8.00**

CLERK

**U.S. DISTRICT COURT  
MIDDLE DIST. OF ALA.**

Advance Deposits

**53.00**

Amount Owed to US Marshal or

Amount or Refund

REMARKS:

**2/22/06 c.m.# 7001140 0001 8579 6806  
2/27/06 Received green card signed "Gary Edwards"  
Published 2/27, 3/6, 3/13/06  
3/29/06 paid invoice**

## ADVERTISING ORDER

ORDER  
NUMBER 1554 Shady Trail

DEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE

U. S. Department of Justice, U. S. Marshals Service

DATE 02/21/2006

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates charged to private individuals with the usual

discounts. It is to be set solid, without paragraphing, and without and display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Notice of Complaint of Forfeiture in Rem

SUBJECT OF ADVERTISEMENT

Notice of Complaint of Forfeiture in Rem

NUMBER OF TIMES ADVERTISEMENT APPEARED

3

EDITION OF PAPER ADVERTISEMENT APPEARED

DATE(S) ADVERTISEMENT

APPEAR

02/27, 03/06, 03/13/2006

SPECIFICATIONS FOR ADVERTISEMENT

COPY FOR ADVERTISEMENT

IN THE UNITED STATES  
DISTRICT COURT  
FOR THE MIDDLE DISTRICT  
OF ALABAMA  
NORTHERN DIVISION  
UNITED STATES OF  
AMERICA, PLAINTIFF,  
V.  
ONE PARCEL OF  
PROPERTY LOCATED AT  
1554 SHADY TRAILWE-  
TUMPKA, ELMORE COUN-  
TY, ALABAMA, WITH ALL  
PROPRIETARIES, WITH ALL  
IMPROVEMENTS THEREON,  
DEFENDANT.

CIVIL ACTION  
NO. 2:05cv1067-CNOTICE OF COM-  
PLAINT OF FORFEITURE IN  
REMTO ALL INTERESTED  
PERSONS IN THE ABOVE  
CAPTIONED CASE:

Notice is hereby given that on November 3, 2005, the United States District Court for the Middle District of Alabama, Northern Division, entered an Order of Forfeiture in Rem pursuant to Title 18, United States Code, Section 985, to forfeit and condemn to the use and benefit of the United States of America certain real property and premises, located at 1554 Shady Trail Wetumpka, Elmore County, Alabama, with all appurtenances and improvements thereon. The legal description of the defendant property is in the captioned case. The Court's Order is filed at the District Court, Case No. 05-332, Real Property Records, Office of the Judge of Probate, Elmore County, Alabama. The United States will be seeking a Decree of Forfeiture authorizing seizure and disposal of the property.

Any person claiming an interest in the Defendant must file a claim asserting such interest in the manner set forth in Title 18, United States Code, Section 983(a)(4)(A), such claim must be filed not later than 30 days after the date of service of the Complaint or, as applicable, not later than 30 days after the date of final publication of notice of the filing of the Complaint. In addition, any person having filed such a claim shall also file an Answer to the Complaint not later than 20 days after the filing of the claim, and shall serve and file the Claim and Answer to the Verified Complaint with the Office of the Clerk, United States District Court for the Middle District of Alabama, 36100 Levee Street, Montgomery, Alabama 36106, with a copy thereof sent to:

John T. Harmon  
Assistant United States  
Attorney  
Office of the United States  
Attorney  
Middle District of Alabama  
One Courthouse, Suite 201  
Montgomery, Alabama  
36106

## AUTHORITY TO ADVERTISE

NUMBER

3

DATE

SIGNATURE OF AUTHORIZING OFFICIAL



## INSTRUMENT OF ASSIGNMENT

NUMBER

DATE

TITLE

U. S. Marshal

## INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to:

The following is a sample-- of solid line advertisement; set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC, D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C. Invitation No. C-5576-H, consist-ing of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding ma- terial available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 8:00 p.m. November 15, 1965.

► U.S.M.S. One Church St. Ste A-100 Montgomery, AL 36104

## IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.

*Betty Dennis*  
13-22-06  
My commission expires 11/06/2006

## SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

## 1. Article Addressed to:

Montgomery Advertiser  
P.O. Box 1000  
Montgomery, AL 36101-1000  
Attn: Legal Ads

RECEIVED

2006 FEB 27 P 1:20

UNITED STATES  
MARSHAL SERVICE  
MIDDLE ALABAMA

## 2. Article Number

7001 1140 0001 8579 6806

PS Form 3811, February 2004

Domestic Return Receipt

## COMPLETE THIS SECTION ON DELIVERY

## A. Signature

x *Gaby Edwards*

## B. Received by (Printed Name)

Gaby Edwards

## C. Date

D. Is delivery address different from item 1?  
If YES, enter delivery address below:

## 3. Service Type

☒ Registered Mail☐ Express Mail☐ Insured Mail☒ Return Receipt for☐ Signature Mail☐ C.O.D.

## 4. Restricted Delivery? (Extra Fee)

*Grady Jr., James son,*  
*Penning / Price / / / /*